



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit: 1615

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November 15, 2005

(Date) _____
David Landman, Reg. No. 51,324

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith with respect to the above-identified application are:

- (X) Declaration and Power of Attorney; and
- (X) A return prepaid postcard.

Respectfully submitted,

Dated: Nov. 15, 2005

By: David Handman

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